

ORDINANCE NO. 2025-49

AN ORDINANCE TO APPROVE THE ANNEXATION OF TERRITORY WITHIN THE
CITY LIMITS OF THE CITY OF LOXLEY, ALABAMA
(Asphalt Services, Inc.- Hwy 90)

WHEREAS, on the 25th day of August 2025, Charles Renfro being the owner of all the real property hereinafter described, did file with the City Clerk a petition asking that the said tract or parcel of land be annexed to and become a part of the City of Loxley; and

WHEREAS, said petition did contain the signatures of all the owners of the described territory and a map of said property showing its relationship to the corporate limits of the City of Loxley; and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the City of Loxley and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama, 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF LOXLEY, ALABAMA, AS FOLLOWS:

Section 1. The Council of the City of Loxley, Alabama finds and declares as the legislative body of the City that it is in the best interests of the citizens of the City, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the City of Loxley.

Section 2. The boundary lines of the City of Loxley, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory heretobefore encompassed by the corporate limits of the City of Loxley, Alabama, and in addition thereto the following described territory, to-wit:

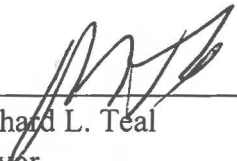
Parcel No. 05-42-03-06-0-000-005.000
PIN: 67555

COMMENCING AT NORTHWEST CORNER OF SECTION 6, TOWNSHIP 5 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN S00°15'57"W, 429.51 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 90; THENCE RUN N84°55'06"E, ALONG SAID NORTH RIGHT-OF-WAY LINE, 241.55 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N84°55'06"E, ALONG SAID SOUTH RIGHT-OF-WAY LINE, 491.96 FEET TO A POINT; THENCE RUN SOUTHEASTERLY CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE AND A CURVE TO THE RIGHT HAVING A RADIUS OF 2822.63 FEET, A DELTA ANGLE OF 41°28'59", A CHORD OF WHICH BEARS S74°16'55"E, 1999.28 FEET, AN ARC LENGTH OF 2043.63 FEET TO A POINT; THENCE RUN S00°00'17"W, LEAVING SAID SOUTH RIGHT-OF-WAY LINE, 1028.02 FEET TO A POINT; THENCE RUN N89°59'40"W, 2132.95 FEET TO A POINT; THENCE RUN N00°00'07"W, 529.96 FEET TO A POINT; THENCE RUN N02°57'35"W, 83.84 FEET TO A POINT; THENCE RUN N09°55'10"W, 120.52 FEET TO A POINT; THENCE RUN N16°02'27"W, 50.24 FEET TO A POINT; THENCE RUN N18°03'07"W, 118.42 FEET TO A POINT; THENCE RUN N00°17'36"E, 401.15 FEET TO A POINT; THENCE RUN S84°54'29"W, 204.92 FEET TO A POINT; THENCE RUN N00°51'55"W, 249.64 FEET TO THE POINT OF BEGINNING. CONTAINING 73.03 ACRES MORE OR LESS, AND LYING IN SECTION 6, TOWNSHIP 5 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA.

Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Baldwin County, Alabama


Section 4. The territory described in this ordinance shall become a part of the corporate limits of Loxley, Alabama, upon publication of this ordinance as set forth in Section 3 above.

ADOPTED THIS THE 10TH DAY OF NOVEMBER, 2025.



Richard L. Teal
Mayor

Attest:

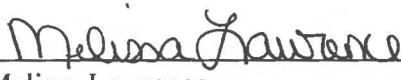


Melissa Lawrence
City Clerk/Treasurer

CERTIFICATION

I, Melissa Lawrence, City Clerk of the City of Loxley, Alabama hereby certify the above to be true and correct copy of an ordinance adopted by the City Council of the City of Loxley at its meeting held on the 10th day of November, 2025, as same appears in the minutes or record of said meeting.

I further certify that copies of the ordinance above were published by posting copies thereof at the Loxley Post Office, Loxley City Hall, Loxley Public Library, and Loxley Public Works beginning November 18, 2025, and took effect five days thereafter.



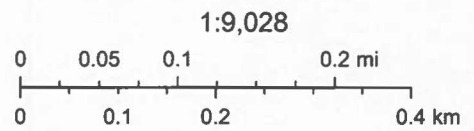
Melissa Lawrence
City Clerk/Treasurer

Asphalt Services, Inc.



November 24, 2025

- Override 1
- County Boundary
- Lot Lines
- Centerlines
- Parcels



Esri, HERE, Garmin, INCREMENT P, NGA, USGS

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